

## Williamson 'Necessary Existents'

1. Explain and evaluate Williamson's three generalized premises (1+) – (3+).
2. 'Lewis misidentifies contingency as a special kind of indexicality' (p. 240) Why does Williamson think so? Is his claim fair?
3. What is the alleged distinction between a proposition being true *in* a world/*of* a world? What does Williamson make of it?
4. Why does Williamson think that Trajan exists?
5. What are merely possible people, and what can be said about them and their difference from us?
6. How radical is the view that Williamson arrives at? Does the discussion at the end help make the view seem less at odds with common sense?

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